# Pierce McLaughry Group –



## 23 Pinewood Village West Lebanon, NH

Evan Pierce | C: 201.401.4934 Leah McLaughry | C: 603.359.8622





#### **NEW HAMPSHIRE SELLER PROPERTY INFORMATION DISCLOSURE STATEMENT**

The following is a disclosure statement, made by the seller(s), providing information concerning the condition of the property located at: 23 Pinewood VIg, West Lebanon, NH 03784-3122 (per USPS)

This disclosure is not a warranty of any kind by the seller(s) or any agent of the seller(s) in this transaction, and is not a substitute for any inspections or warranties the purchaser may wish to obtain.

#### To the Seller(s):

Please fully complete the following form. Do not leave any questions blank. If the condition is not applicable to your property, <u>or</u> you do not have any direct knowledge of the condition then check "Unknown" where appropriate. Include any past history of problems if known. Attach additional pages if additional space is required. Please sign and date each page.

Thank you for your cooperation.

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INITIALS Seller: Seller: Buyer: Buyer:

#### A PROPERTY TYPE

agents. Buyer(s) and Seller(s)	tions made by agree that ap	acant? _	Yes No
• If no how long  The following are representate agents. Buyer(s) and Seller(s) will be as shown on the Sales	tions made by agree that ap	acant? _	ler and are not the representations of the seller's
The following are representa agents. Buyer(s) and Seller(s) will be as shown on the Sales	tions made by agree that ap	the sel	ler and are not the representations of the seller's
agents. Buyer(s) and Seller(s) will be as shown on the Sales	agree that ap		ler and are not the representations of the seller's
	nents' list of a	nd Depopoliance	etc. included in sale as agreed to between both particosit Receipt and will supersede this seller property es, etc.
B. APPLIANCES, etc.	Included?	Age?	In good working condition at time of listing?
Refrigerator	YES		YES
Freezer	YES		YES
Range	YES		YES
Range Hood	YES		YES
Microwave	YES		YES
Disposal	YES		YES
Dishwasher	YES		YES
Trash Compactor	N/A		
Washer	YES		YES
Dryer	YES		YES
Woodstove	N/A		
Ceiling Fan	YES		YES
Garage Door Opener(s)	YES		YES
Lighting Fixtures	YES		YES
Window Treatments	YES		YES
Dehumidifier	YES		YES
Pool Equipment	N/A		
Hot Tub	N/A		
Central Vac	N/A		
Outdoor Grill	N/A		
Sump Pump	YES		YES
OTHER ALSO INCLUDED			
Mini-Split heating/ cooling. Wall heat pump unit. (primary	YES bed room)	<u>'23</u>	YES
Wall air conditioning unit (Fro	, , , , , , , , , , , , , , , , , , ,		YES

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C. PROPERTY CONDITION AND	) IMPRO\	/EMENTS M/	ADE
I. BASEMENT Full: 🔲 P	artial:[	Other: _	
Are there perimeter drains?			Yes 🔲 No 🔲 Unknown 🛛
• Is there a sump pump?			Yes 🔼 No 🔲 Unknown 🔲
Has there been evidence of,	or proble	ems with, wa	ter leakage or moisture?
○ Yes No	<u>K</u>		
<ul> <li>If yes, please explain,</li> </ul>	including	the frequenc	cy and extent of the problem:
2. INSULATION LOCATION			IF YES, TYPE AMT. R/FACTOR UNK.
Attic or Cap			Blown R49 (inspector estimate)
Crawl Space			<u>N/A</u>
<ul> <li>Exterior Walls</li> </ul>			
• Floors			
	n insulatio	n been instal	led? unknown If yes, when?
3. ROOF	_	- (D (	
• Age of Roof: 2016		ype of Roof:	Asphalt Shingles
Any Roof moisture or leakage		tha fuaruana	Yes No No Unknown
o ii yes, piease expiaiii	including	uie irequenc	y and extent of the problem:
<ul><li>History of repairs:</li></ul>			
- 1100017 G. 1 opull 31			
4. WATER SUPPLY			
Private:	Public: _		Seasonal:
• Yearly Usage Fee? Yes _	☐ No		Amount \$
• Water Bond? Yes _	☐ No		Amount \$
If well, what type?			Depth:
Location:			ns per minute:
Type of pump:		Depth	of pump:
Quantity of water:			y of water:
Number of persons current	ly using th	e system:	3
Does system supply water for	or more t	han one hous	sehold?Municipal
Installed by:			

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## 4. WATER SUPPLY (con't)

Date of installation: What is the sour	ce of your information?
<ul><li>Any known problems or repairs?</li></ul>	Yes 🔲 No 🔟
<ul><li>If yes, please explain</li></ul>	
<ul> <li>Has water been tested? Yes No If ye</li> </ul>	s, date of last report:
<ul> <li>To your knowledge, have any test results ever beer</li> </ul>	reported as unsatisfactory or satisfactory
with notations? Yes No If yes, a	re test results available?
<ul> <li>Please attach a copy of that report to this for</li> </ul>	rm.
<ul> <li>What steps were taken to remedy the problem?</li> </ul>	
5. SEWAGE DISPOSAL SYSTEM	
Type of system: Public:	Private: Unknown: U
<ul><li>Community/Shared:</li></ul>	Yes 🔲 No 🔲 Unknown 🔲
<ul> <li>How many bedrooms is septic system designed for</li> </ul>	N/A
Are there plans available? NO	
IF PUBLIC OR COMMUNITY/SHARED:	
Have you experienced any problems such as line or oth	ner malfunctions? Yes 🔲 No 🔼
What steps were taken to remedy the problem?	
Yearly Usage Fee? \$ Sewer Bond?	\$
IE PRIVATE:	
Tank Type: Septic    Holding    Cesspool	Unknown DOther
Tank Size in Gallons: Unknown:	
Tank Construction: Concrete Metal	Other Unknown
Location: OR	Location unknown:
Date of installation:	
How often has it been pumped?	Date of last servicing:
Name of Co. Servicing Tank:	
Have you experienced any malfunctions?	
Comments:	
• Leach field: Yes	No Other
If yes, location: Size	Unknown
Date of installation of leach field:	
• Installed by:	

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Buyer:

5. SEWAGE DISPOSAL SYSTEM (con't)	
Have you experienced any malfunctions?     Y	es No
• Comments:	
Is system located in a shoreland zone?  Y	es 🔲 No 🔲 Unknown 🔲
o If Yes, has a site assessment been done?	es 🔲 No 🔲 Unknown 🔲
Source of information:	
• Comments:	
HEATING SYSTEM_Hot water circulating (oil boiler), electric baseboard     Type of heat: Mini-Split electric heat pump Gallons per	oard, electric radiant wall heating panels
<ul> <li>If fuel is propane, who owns the tank? Seller (Propane)</li> </ul>	e is for gas logs in fireplace)
Age of system:Number of Zones:4	Size of fuel tank:
Fuel Company: Irving Oil	Phone:
When was the furnace last cleaned? Cleaned by	y:
<ul><li>Any known problems or repairs?</li></ul>	es 🔲 No 🔲 Unknown 🔲
<ul><li>If yes, please explain</li></ul>	
<ul> <li>If yes, please explain</li> </ul>	
9. HOT WATER TANK	
• Age: <u>2010</u> Type: <u>Gallons: 50</u>	
Comments: Fuel type: Heating system (per inspector)	
10. ELECTRICAL SYSTEM	
Fuses or circuit breakers?     200 Amp Circuit Breakers	_Age:unknown
Type of wiring: Amperage: L	ocation of box: Basement
Electric Company: Liberty Utilities P	hone:
Annual cost:	

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Buyer:

II. ASBESTO	S- CURRENT OR PREVIOUSLY EXISTING	
• Insulat	tion on the heating system pipes or ducts?	Yes 🔲 No 🔲 Unknown 🛛
• In the	siding?	Yes 🔲 No 🔲 Unknown 🔣
• In the	roofing shingles?	Yes 🔲 No 🔲 Unknown 🔣
• In the	flooring tiles?	Yes 🔲 No 🔲 Unknown 🔟
• Other	?	Yes 🔲 No 🔲 Unknown 🔲
0	If yes, source of information:	
0	Has asbestos been removed or encapsulated?	Yes No Unknown
0	If Yes, please explain:	
12. RADON-	CURRENT OR PREVIOUSLY EXISTING	
• Has th	ne property been tested for the presence of rado	on gas in the air? Yes 🔼 No 🔲
• Tested	d by:Radalink	Date: 02/2021
0	If yes, what were the test results?	Tested for radon in the air during Feb, 202
0	If applicable, what remedial steps were taken?_	and it came back below the EPA action level of 4.0pCi/l.
• Has th	ne property been tested since remedial steps?	Yes No
0	Please attach a copy of the test results to this fo	orm.
• Has th	ne property been tested for radon gas in the wate	er? Yes 🔲 No 🗵
0	Date:Tested by:	
0	If Yes, what were the results?	
0	If applicable, what remedial steps were taken? _	
• Has th	ne property been tested since remedial steps?	Yes No
<ul><li>If Yes,</li></ul>	Please attach a copy of the test results to this fo	orm.
• Comm	nents:	
13. UNDERG	ROUND STORAGE TANKS	
• Are th	nere now, or have there been, any underground s	storage tanks on your property?
		Yes 🔲 No 🔲 Unknown 🗵
0	If yes, are the tanks currently in use?	Yes No

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13. UNDERGROUND STORAGE TANKS (con't)	
o If not, how long have tank(s) been out of serv	rice?
o Or have tank(s) been removed?	Yes 🔲 No 🔲 Unknown 🔲
Location of underground storage tanks:	
<ul> <li>What materials are, or were, stored in the tank(s)?_</li> </ul>	
<ul><li>Age of tank(s)?Size of tanks(s)?</li></ul>	
Have you experienced any problems or leakage?	Yes 🔲 No 🔲 Unknown 🔲
o If Yes, please explain:	
14. LEAD BASED PAINT	
<ul> <li>Do you have any knowledge of any presence of lead-</li> </ul>	based paint and /or lead-based paint hazards,
such as any cracking, peeling or flaking lead-based pa	,
	Yes _ No _ D Unknown
If yes, source of information:	
PLEASE NOTE: For residential dwellings built prior to 1978	Seller(s) and Buyer(s) must also execute the
Federal Disclosure of Information on Lead Based Paint form whic	h will be made part of this Disclosure.
15. ENVIRONMENTAL	
<ul> <li>Do you have knowledge of any environmental issues</li> </ul>	that do or may affect the property?
Do you have knowledge of any environmental issues	.,
	that do or may affect the property?  Yes No Unknown
	.,
	.,
If Yes, please explain:	Yes No Unknown
O If Yes, please explain:  16. PEST INFESTATION	Yes No Unknown
O If Yes, please explain:  16. PEST INFESTATION	Yes No No Unknown mites, carpenter ants, rodents, etc.?
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> </ul>	Yes No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> </ul>	Yes No No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> <li>If Yes, Please attach reports to this form</li> </ul>	Yes No No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> <li>If Yes, Please attach reports to this form</li> </ul>	Yes No No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> <li>If Yes, Please attach reports to this form</li> <li>If Yes, please explain:</li> <li>occasional mice, paid</li> </ul>	Yes No No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> <li>If Yes, Please attach reports to this form</li> <li>If Yes, please explain:</li> <li>occasional mice, paid</li> <li>Any unrepaired damage?</li> </ul>	Yes No No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> <li>If Yes, Please attach reports to this form</li> <li>If Yes, please explain: occasional mice, paid</li> <li>Any unrepaired damage?</li> <li>17. EXTERIOR</li> </ul>	Yes No No Unknown
<ul> <li>If Yes, please explain:</li> <li>16. PEST INFESTATION</li> <li>Have you had any past or present problems with ter</li> <li>Any treatments for infestation?</li> <li>If Yes, Please attach reports to this form</li> <li>If Yes, please explain: occasional mice, paid</li> <li>Any unrepaired damage?</li> <li>17. EXTERIOR</li> <li>Type of siding: Vinyl (2022)</li> </ul>	Yes No No Unknown

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INITIALS Seller: Seller: Seller:

Buyer:

18. TELEPHONE / INTERNET / TELEVSION	
<ul> <li>Is land line phone service available at property?</li> </ul>	Yes 🔲 No 🔲 Unknown 💆
<ul><li>Is cell service available at property?</li></ul>	Yes 🔼 No 🔲 Unknown 🔲
<ul><li>Is internet service available at property?</li></ul>	Yes 🔣 No 🔲 Unknown 🔲
• Type: 🗖 Dial Up 🔲 Broadband 🗖 DSL 🗖 Cal	ble Satellite
<ul> <li>Is television service available at property?</li> </ul>	Yes 🔃 No 🔲 Unknown 🔲
• Type: 🔲 Antenna 💆 Cable 🔲 Satellite	
D. OTHER ITEMS AFFECTING THE USE OR CONDITION	OF THE PROPERTY
I. Are you as the Seller, aware of any of the following:	
a) Any principal use of the property other than as resider	ntial property, such as commercial use,
dumping site, farming?	Yes 🔲 No 🔃 Unknown 🔲
b) Any liens, encroachments, easements, zoning restriction	ns, rights-of-way, leases, protective
covenants or attachments on the property that may aff	fect the property?
	Yes 🔲 No 😡 Unknown 🔲
o If Yes, please explain:	
O What is the source of information?	
c) Are you aware of any landfills in the area, or any other	
	pperty?
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro	pperty?  Yes  No  Unknown
c) Are you aware of any landfills in the area, or any other	pperty?  Yes  No  Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:	pperty? Yes No Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro	Yes No Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:  d) Are you aware of any problems with other buildings or	Yes No Unknown  The property?  Yes No M Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:  d) Are you aware of any problems with other buildings or	Yes No Unknown  The property?  Yes No M Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:  d) Are you aware of any problems with other buildings or	Yes No No Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:  d) Are you aware of any problems with other buildings or  o If Yes, please explain:	Yes No No Unknown
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:  d) Are you aware of any problems with other buildings or  o If Yes, please explain:	r any reasons?
c) Are you aware of any landfills in the area, or any other any unusual factors that may affect the value of the pro  o If Yes, please explain:  d) Are you aware of any problems with other buildings or  o If Yes, please explain:  e) Are you receiving a tax exemption for this property for	r any reasons?

INITIALS Seller: W/4/30/24 Seller:

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Buyer:

f)	Featur	res of the property shared in common with adjoining	g land o	owners s	uch as	wells, tences	s, walls
	roads,	driveways, etc.:	Yes _	☐ No		_ Unknown <sub>_</sub>	
	0	If Yes, please explain:					-
	0	Who has use and responsibility for maintenance o	f featur	e?			
	0	Yearly expense?					
g)	Is any	of the land being conveyed in Current Use taxation	status?				
			Yes _	□_ No		_ Unknown _	Ď
	0	If yes, how many acres are in current use?					
n)	Any d	eed restrictions or similar matters that may affect y	our inte	erest in t	he pro	operty?	
			Yes _	☐ No		_ Unknown _	ഠ
	0	If Yes, please explain:					
)	Has pi	roperty been surveyed?	Yes _	No		Unknown _	
	0	If so, is survey available?	Yes	□ No			
	0	How is property zoned?					
)		ng or grading problems?	Yes	☐ No		Unknown	$\square$
,	0	If Yes, please explain:					
<b>(</b> )	Is pro	perty located in a flood plain?	Yes _	No	<u></u>	Unknown _	
	0	If yes, are any buildings located in the flood plain?	Yes _	☐_ No		_ Unknown _	
	0	Describe:					
)	Major	damage to the property or any of the structures from	om fire,	, wind, ic	e, or f	loods?	
			Yes _	☐ No		_ Unknown _	
	0	If Yes, please explain:					
n)	Any zo	oning violations or non-conforming uses?	Yes	No_	X	Unknown	
	lf `	Yes, please explain:		***			
n)	 If you	r property is on the water and has a dock and/or bo	athous	e, is you	r dock	and/or boat	house
	(circle	which structure applies) conforming with or accep	ted as g	grandfath	ered b	y the NH	
	Wetla	nds Board?	Yes_	☐ No		_ Unknown_	

INITIALS Seller: KMD Seller: Seller: **9** | Page



Buyer:

	If you have a dock and/or boathouse permit number (circle which structure applies) please note							
	the permit number and date of permit here:							
	Have you made any repairs to your dock and/or boathouse (circle which structure applies) which							
	requir	ed a permit? Yes No Unknown D						
	If yes,	please provide the approval number and date here						
o)	o) Are there any assessments other than property taxes, water and sewer fees such as:							
	0	Condominium fees: HOA fees \$490.00 per month						
	0	Electric company line extension:						
	0	Other:						
p)	What	additional repairs or improvements have you made to the property within the last few						
	years?	Updated the kitchen including new quartz counter tops; Mini-Split heat pump added to						
		primary bedroom; new ceiling fan/ light; new thermostats; interior paint; exterior siding.						
	0	Have there been any modifications or repairs made without the necessary permits or not						
		in compliance with building codes?  Yes No Unknown  Unknown						
	0	If Yes, please explain:						
q)	ls you	r property on a town maintained road?  Yes  No  Unknown  U						
	0	If private, what are your approximate yearly costs to maintain it? HOA						
r)	Metha	mphetamine Production: Do you have knowledge of methamphetamine production ever						
	occurr	ring on the property (Per NH RSA477:4-g)?  Yes  No  Unknown  U						
		If Yes, please explain:						
s)		state any other facts or information relating to this property that should be noted to the						
	buyer:							
	Some	e records indicate a previous address: 6 Oak Ridge Road #23, West Lebanon, NH;						
	or 6 C	Dak Ridge Road #23, Lebanon, NH.						
t)		are the highlights of your property that you like most?						
		car garage; updated open kitchen w/ natural light, new quartz counters, room for 4 bars, plenty of cabinet storage; full unfinished basement w/ space to finish, storage, or both;						
		like a single family home but w/ snow removal & lawn care; all season rm w/separateng; mini split in primary bdrm; backyard without houses; true hardwood floors; cathedral						
	ceiling	gs w/ skylights; painted throughout w/ market sensitive shades & colors; walk-in closets in						
		ry & loft; 3 full baths; front porch; built-in bookcases; recent improvements; walkability to ver; sidewalk access & trail access; short walk to bus service: Campus Connector &						
		nce Transit.						

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#### **SELLER'S ACKNOWLEDGMENT**

I/we, the seller, have provided the information contained in this information disclosure statement and represent that all statements and information are accurate and correct to the best of my/our knowledge. I/we understand that information contained in this information disclosure statement will be communicated to prospective buyers.

Katherine M. Osborne dotloop verified 04/30/24 8:52 PM EDT ITEG-1AVZ-NWCO-SKYT	
Seller Signature	Seller Signature
Date:	Date:
**************	******************
BUYER'S ACKNOWLEDGMENT	
necessary with respect to adjacent parcels i contained in the real estate purchase contra	rou should exercise whatever due diligence you deem in accordance with the terms and conditions as may be act. You should exercise whatever due diligence you deem ny sexual offenders registered under Chapter contacting the local police department.
Subject to any inspections allowed under m	statement. I/we have carefully inspected the property. y/our contract, I/we agree to purchase the property in its or guarantees of any kind by seller or any (real estate licensee) operty.
• , ,	mation that is important to me/us by an independent dvised to have the property inspected by professional
at detecting or repairing physical defects in seller and/or seller's agent concerning the p	ny (real estate licensee) involved in this transaction is an expert the property. I/we state that no representations made by property and/or it's condition are being relied upon by me/us t/our own independent investigation(s) as agreed to under ipt.
Buyer Signature	Buyer Signature
Date:	Date:

#### PROPERTY DISCLOSURE RIDER

#### CONDOMINIUM, CO-OP, PUD AND OTHER HOMEOWNER ORGANIZATIONS





(To be used in conjunction with Property Disclosure – Residential) New Hampshire Association of REALTORS® Standard Form

In compliance with the requirements of RSA 477:4-f, the following information is provided to BUYER relative to the purchase of a condominium unit.

RIGHT TO INFORMATION: In accordance with RSA 356-B:58, a party interested in purchasing a condominium unit has the right to obtain from the Condominium Unit Owner's Association the following information: a copy of the condominium declaration, by-laws, any formal rules of the association, a statement of monthly and annual fees and any special assessments made within the last 3 years.

1.	Seller and Property Address: Katherine M. Osborne 23 Pinewood Village,	West Leba	ınon,	NH 037	′84	
2.	Association Name (if applicable):Pinewood Village					
3. 4.	Property Manager/Agent: Moseley Associates  GENERAL AND LEGAL  a. Are there any Association or Corporation approvals required for transfer of Own  b. Is there a time share operation existing at Property?  c. Is there a vacation rental operation or other organized rental program at Property  d. Number of allocated parking spaces available for this unit: 2 car garage + 4 in driv  e. Are you aware of any pending or existing litigation?   Yes  No If Yes	y? veway Yes, please	= expl	Yes ☑ Yes ☑ Yes ☑ ain:	No 🗆 No 🗅	Unknown Unknown Unknown
5.	f. Are the minutes of the Condominium Association annual meeting available?  MASTER INSURANCE POLICY a. Name of Company:Goss Logan Insurance b. Name of Agent: Peter Logan	Phone: 60	Yes <b>[</b>		⊔ Un	known
6.	FINANCIAL  a. Monthly maintenance fee(s): \$490  b. What do the monthly fees include?    Air Conditioning	es ′es ☑ 1	☑ R □ S ☑ S ☑ T □ O	oad Ma ewer now Re rash Re		
7.	ACKNOWLEDGEMENTS: SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLED BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BI	OGE. SEL	LER	<b>AUTHO</b>	ORIZES	THE LISTING
	Katherine M. Osborne dottop verified Oslovne Oslovne IENN-ED(K-09)G-N)TO					
	BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE R PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT G DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GU PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNINVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL AND OTHER AD	GUARANTI JARANTY DERTAKE	EED AS T	BY BR O THE	UNDER OKER/A C CONDI	GENT. THIS FION OF THI
	BUYER DATE BUYER				DA	ATE





Date

# DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND/OR LEAD-BASED HAZARDS FOR HOUSING SALES

This Disclosure Form is from the National Lead Information Center under the United States Environmental Protection Agency. This is not a New Hampshire Association of REALTORS® form.

	Age	Agency. This is not a new nampshire Association of REALTONS Torm.				
	Pro	perty Address: 23 Pinewood Village, West Lebanon NH 03784				
	Lea	d Warning Statement				
	Ever prop Lead quot any asse	ry purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such perty may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. It is possible permanent neurological damage, including learning disabilities, reduced intelligence tient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk ressments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment inspection for possible lead-based paint hazards is recommended prior to purchase.				
	Sell	ler's Disclosure				
	(a)	Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):				
	ı	(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).				
	   	(ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.				
	(b)	Records and reports available to the seller (check (i) or (ii) below):				
	i	(i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or				
		lead-based paint hazards in the housing (list documents below).				
		(ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.				
	Pur	chaser's Acknowledgement (initial)				
٦	(c)	Purchaser has received copies of all information listed above.				
ן ו	(d)	) D Purchaser has received the pamphlet <i>Protect Your Family from Lead in Your Home.</i>				
ļ	(e)	) Purchaser has (check (i) or (ii) below):				
ן ר		(i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection				
J		for the presence of lead-based paint and/or lead-based paint hazards; or				
		(ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint				
		and/or lead-based paint hazards.				
	Age	ent's Acknowledgement (initial)				
	(f)	Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her				
		responsibility to ensure compliance.				
	Cer	rtification of Accuracy				
	The	e following parties have reviewed the information above and certify, to the best of their knowledge, that the				
		ormation they have provided is true and accurate.				
	1	N/IO/OF				
1	1	4/18/24				
_	Sell	Date Seller Date				
	ļ	rchaser Date Purchaser Date				
	ı ul	chasel pate fulcilasel pate				

Agent

Date

PAGE 1 of 3 BK: 4625 PG: 831

E # 21007071 04/29/2021 02:38 PM Book 4625 Page 831 Page 1 of 3

Register of Deeds, Grafton County

Leey Monahan

LCHIP FEE TRANS TAX GRA161447 GR071942 25.00 6,225.00

#### WARRANTY DEED

We, Raymond Paul Robbins and Lenita Scott Robbins, a married couple, of Lebanon, in the County of Grafton and State of New Hampshire, for consideration paid, grant to **Katherine M. Osborne**, of Newport Beach, County of Orange and State of California, with a mailing address of 207 Lugonia Street, Unit A, Newport Beach, CA 92663, with WARRANTY COVENANTS:

Condominium Unit No. 23 in Building 10 in Pinewood Village Condominium, which condominium was established by the Declaration of Condominium of Pinewood Village Condominium, dated November 7, 1977, recorded in the Grafton County Registry of Deeds at Book 1323, Page 699, said Unit being located in West Lebanon, City of Lebanon, Grafton County, State of New Hampshire, together with an undivided one thirty-second (1/32) interest as tenant in common in and to the Common Area in and to the Limited Common Area, as the same is established and identified in said Declaration and map and floor plans on file in the Grafton County Registry of Deeds.

The unit and undivided ownership in the Common Area described above are hereby conveyed subject to the following:

- 1. The provisions of New Hampshire Revised Statutes Annotated Section 356-B (Condominium Act), the aforesaid Declaration and Appendices attached to said Declaration, all rules, regulations and agreements lawfully made and/or entered into pursuant to the provisions of Statue, Declaration and Appendices.
- 2. Any interest created by a reference to a 30-foot common right of way in a deed from Charles S. Scott and Ella W. Scott to Frank Zappala (premises formerly owned by Zappala, shown as Larsen premises in Appendix C), dated August 5, 1956, and recorded in the Grafton County

Law Offices of SCHUSTER, BUTTREY & WING, P.A. 79 Hanover Street, Lebanon, NH 03766 (603)448-4782 PAGE 2 of 3 BK: 4625 PG: 832

Warranty Deed Robbins to Osborne Page 2 of 3

Registry of Deeds at Book 994, Page 229.

- 3. Any interest in a right of way in favor of Lawton Scott referred to in a deed from Earl W. Reynolds and Ann V. Reynolds to Stephen C. Cole, dated February 24, 1966, and recorded at said Registry in Book 1030, Page 41. (This right of way may affect the parcel westerly of Parcel A and easterly of the Cole property).
- 4. Restrictions placed on a fifty-foot strip of land on Oak Ridge Road contained in a deed from Stephen C. Cole to Ella W. Scott, dated June 8, 1966, and recorded in said Registry at Book 1034, Page 207, to the effect that this stip of land shall be used for road purposes for access to land of the grantee, and that no buildings shall be erected thereon, nor shall it be used for the storage of vehicles, equipment or materials.
- 5. Utility easements granted and to be granted to New England Telephone and Telegraph Company, Granite State Electric Company, the Town of Hanover and the City of Lebanon for the installation and maintenance of water, sewage, electricity and telephone for the Condominium development.

Occupancy of the Unit is limited and restricted in several different manners as described in the Declaration.

The benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns fo the respective parties hereto.

Meaning and intending hereby to describe and convey all and the same premises as conveyed to Raymond Paul Robbins and Lenita Scott Robbins by warranty deed of Lisa A. Damiani, dated July 27, 2020 and recorded in the Grafton County Registry of Deeds at Book 4540, Page 217.

Law Offices of SCHUSTER, BUTTREY & WING, P.A. 79 Hanover Street, Lebanon, NH 03766 (603)448-4782 PAGE 3 of 3 BK: 4625 PG: 833

Warranty Deed Robbins to Osborne Page 3 of 3

DATED this the 28 day of April, 2021.

**Raymond Paul Robbins** 

Lenita Scott Robbins

STATE OF NEW HAMPSHIRE COUNTY OF GRAFTON:

On this the <u>29</u> day of April, 2021, personally appeared before me **Raymond Paul Robbins and Lenita Scott Robbins**, known to me, or satisfactorily proven, to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed same, as their free acts and deeds, for the purposes therein contained.

My commission expires:

Bryce M. Wing Notary Public, State of New Hampshire My Commission Expires August 24, 2021

Notary Public

Law Offices of SCHUSTER, BUTTREY & WING, P.A. 79 Hanover Street, Lebanon, NH 03766 (603)448-4782

05120-0004 0013 00000 05120-0002 0009 00000  05120-0004 0015 0000005120-0004 0014 00000 05120-0004 0030 00000 05120-0004 0031 00000 05120-0004 0031 00000 05120-0004 0079 00000
05120-0004 0018 00200 05120-0004 0029 00000 05120-0004 0027 00000 051
05120-0004 0018 00100 05120-0004 0028 00000 05120-0004 0081 (0 05120-0004 0023 0000005120-0004 0026 00000 05120-0004 0023 0000005120-0004 0025 00000 05120-0004 0083 0000
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Vision Government Solutions 4/12/24, 12:06 PM

#### 6 OAK RIDGE RD 23

Location 6 OAK RIDGE RD 23 **Mblu** 4/ 23/ 2310/ /

Acct# 110 Owner OSBORNE, KATHERINE M

**PBN Assessment** \$411,800

**Appraisal** \$411,800 PID 81

**Building Count** 1

#### **Current Value**

Appraisal				
Valuation Year Improvements Land Total				
2022	\$411,800	\$0	\$411,800	
	Assessment			
Valuation Year	Improvements	Land	Total	
2022	\$411,800	\$0	\$411,800	

#### Owner of Record

Owner OSBORNE, KATHERINE M Sale Price \$415,000

Co-Owner Certificate

Address 23 PINEWOOD VILLAGE **Book & Page** 4625/831 WEST LEBANON, NH 03784 Sale Date

04/28/2021

Instrument

#### **Ownership History**

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
OSBORNE, KATHERINE M	\$415,000		4625/831	99	04/28/2021
ROBBINS, RAYMOND PAUL &	\$400,000		4540/217	99	07/27/2020
DAMIANI, LISA A	\$337,200		4510/0090	99	04/01/2020
WALSH, JOHN F & LINDA J TTEES	\$0		3996/0692	44	07/17/2013
WALSH, JOHN F & LINDA J	\$278,000		3829/0310	99	10/19/2011

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#### **Building Information**

#### **Building 1: Section 1**

Year Built: 1977
Living Area: 2,281
Replacement Cost: \$484,184
Building Percent Good: 81

**Replacement Cost** 

Less Depreciation: \$411,800

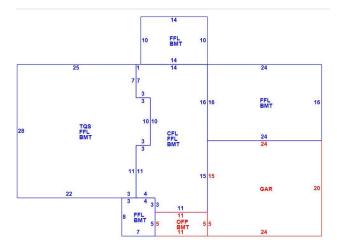
Field Description		
CNS_HTWTR_TYPE		
CNS_KITCHEN_FUNC		
CNS_NUM_PART_BEDRM		
CNS_PARK_OWN		
Model	RES CONDO	
Style	CONDO-TNHS	
Grade		
Grade	GOOD (-)	
Stories	1T	
Stories		
Comm Units	0	
Exterior Wall 1	AVERAGE	
Exterior Wall 1	VINYL	
Exterior Wall 2		
Exterior Wall 2		
Roof Structure		
Roof Structure	GABLE	
Roof Cover		
Roof Cover	ASPHALT SH	
nterior Wall 1	DRYWALL	
nterior Wall 2		
nterior Floor 1	HARDWOOD	
nterior Floor 2	CARPET	
Basement Floor	CONCRETE	
% Heated	100.00	
Heat Fuel	OIL	

#### **Building Photo**



(https://images.vgsi.com/photos/lebanonnhPhotos///0009/P1030013\_98

#### **Building Layout**



#### (ParcelSketch.ashx?pid=81&bid=81)

	Building Sub-Areas (sq ft)		
Code	Description	Gross Area	Living Area
FFL	1ST FLOOR	1,733	1,733
TQS	3/4 STORY	730	548
BMT	BASEMENT	1,788	0
CFL	CATHEDRAL CEILING	423	0
GAR	GARAGE	480	0
OFP	OPEN PORCH	55	0

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Heat Type	FORCED H/W
2nd Heat Type	
# Heat Systems	1.00
AC Percent	100.00
Bedrooms	3
Full Bath(s)	2
Bath Rating	AVERAGE
Half Bath(s)	0
Extra Fixture(s)	0
Plumbing	A
Kitchen(s)	1
Kitchen Rating	AVERAGE
Extra Kitchen(s)	0
Total Rooms	5
Frame	
Frame	WOOD
Foundation	
Foundation	CONCRETE
Parking	
Fireplace(s)	1
WS Flues	0
WS Flue Rating	
Interior/Exterior	
View	AVERAGE
Electric	ADEQUATE
Insulation	TYPICAL
Partition	TYPICAL
Solar Hot Water	No
Central Vac	No
% Sprinkled	0
Nbhd Modifier	

#### **Extra Features**

Extra Features	<u>Legend</u>
No Data for Extra Features	

5,209

2,281

Vision Government Solutions 4/12/24, 12:06 PM

#### Land

Land Use		Land Line Valuation	
Use Code	1020	Size (Acres) 0	
Description	CONDO	Frontage	
Zone		Depth	
Neighborhood	PV	Assessed Value \$0	
Alt Land Appr	No	Appraised Value \$0	
Category			

#### Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

#### **Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2023	\$411,800	\$0	\$411,800
2022	\$411,800	\$0	\$411,800
2021	\$314,900	\$0	\$314,900

Assessment			
Valuation Year	Improvements	Land	Total
2023	\$411,800	\$0	\$411,800
2022	\$411,800	\$0	\$411,800
2021	\$314,900	\$0	\$314,900

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NH Tax Kiosk 4/12/24, 12:09 PM

## City of Lebanon, New Hampshire

Printed on 04/12/2024

Displaying results for Invoice: 2023P01250873.

Data last updated on Apr 9 2024.

Due amounts reflect interest as of 4/12/2024.

Invoice	Number:	2023P01250873
III V OICC	MUIIIDCI.	20201 01200010

Print Now

Owner	OSBORNE, KATHERINE M	Due Date	7/5/2023
Owner 2		Bill Amount	\$4,744.00
Location	6 OAK RIDGE 23	Principal	\$0.00
Туре	Property Tax	Interest	\$0.00
Billed Date	7/5/2023	Penalties	\$0.00
Map - Lot - Sub	000040002300002310	Total Due	\$0.00
Acres	0		

Acres 0

Add To Cart

The Net Assessment was \$0 at the time of this bill.

Assessments:

Land\$0Buildings\$0Total\$0

Net Assessment \$0

**Transaction Detail** 

Date	Description	Amount	Balance
6/14/2023	Payment (OSBORNE, KATHERINE M)	\$4,744.00	\$0.00

Close

NH Tax Kiosk 4/12/24, 12:09 PM

## City of Lebanon, New Hampshire

Printed on 04/12/2024

Displaying results for Invoice: 2023P02332434.

Data last updated on Apr 9 2024.

Due amounts reflect interest as of 4/12/2024.

Invoice	Number:	2023P02332434
111110100	I TUILING I I	

Print Now

Owner	OSBORNE, KATHERINE M	Due Date	12/13/2023
Owner 2		Bill Amount	\$5,255.00
Location	6 OAK RIDGE 23	Principal	\$0.00
Туре	Property Tax	Interest	\$0.00
Billed Date	12/13/2023	Penalties	\$0.00
Map - Lot - Sub	000040002300002310	Total Due	\$0.00
Aoroo	0		

Acres 0

Add To Cart

The Net Assessment was \$0 at the time of this bill.

Assessments:

Land	\$0
Buildings	\$0
Total	\$0

Net Assessment

**Transaction Detail** 

Date	Description	Amount	Balance
11/22/2023	Payment (OSBORNE, KATHERINE M)	\$5,255.00	\$0.00

Close

\$0



### State of New Hampshire

## OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION DIVISION OF LICENSING AND BOARD ADMINISTRATION

7 Eagle Square, Concord, NH 03301-4980 Phone: 603-271-2152

#### BROKERAGE RELATIONSHIP DISCLOSURE FORM

(This is Not a Contract)

This form shall be presented to the consumer at the time of first business meeting, prior to any discussion of confidential information

Right Now, You Are a Customer As a customer, the licensee with whom you are working is not obligated to keep confidential the information that you might share with him or her. As a customer, you should not reveal any confidential information that could harm your bargaining position.

As a customer, you can expect a real estate licensee to provide the following customer-level services:

- To disclose all material defects known by the licensee pertaining to the on-site physical condition of the real estate;
- To treat both the buyer/tenant and seller/landlord honestly;
- To provide reasonable care and skill;
- To account for all monies received from or on behalf of the buyer/tenant or seller/landlord relating to the transaction:
- To comply with all state and federal laws relating to real estate brokerage activity; and
- To perform ministerial acts, such as showing property, preparing, and conveying offers, and providing information and administrative assistance.

To Become a Client

Clients receive more services than customers. You become a client by entering into a written contract for representation as a seller/landlord or as a buver/tenant.

As a client, in addition to the customer-level services, you can expect the following client-level services

- Confidentiality;
- Loyalty;
- Disclosure;
- Lawful Obedience; and
- Promotion of the client's best interest.
- For seller/landlord clients this means the agent will
  put the seller/landlord's interests first and work on
  behalf of the seller/landlord.
- For buyer/tenant clients this means the agent will put the buyer/tenant's interest first and work on behalf of the buyer/tenant.

Client-level services also include advice, counsel, and assistance in negotiations.

For important information about your choices in real estate relationships, please see page 2 of this disclosure form.

I acknowledge receipt of this disclosure as required by the New Hampshire Real Estate Commission (Pursuant to Rea 701.01).  I understand as a customer I should not disclose confidential information.		
Katherine M. Osborne		
Name of Consumer (Please Print)	Name of Consumer (Please Print)	
4/10/24		
Signature of Consumer Date	Signature of Consumer Date	
Leah McLaughry & Evan Pierce	Four Seasons SIR	
Provided by: Name & License # Date	(Name and License # of Real Estate Brokerage Firm)	
consumer has declined to sign this form (Licensees Initials)		